

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: November 10, 2025

Meeting Date: October 30, 2025

Submitted By: Rexann Knowles

Department: County Judge

Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>


Description:

Consider and Approve the Purchase of Firearms, Lights and Holsters in the
Amount of \$3,808.70 for the Constable Pct. 2 Office

(May attach additional sheets if necessary)

Person to Present: Rexann Knowles

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 2 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) Constable Crawford

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



GT Distributors - Austin
 1124 New Meister Ln., Ste 100
 Pflugerville TX 78660
 (512) 451-8298 Ext. 0000

Quote	QTE0217273
Date	10/9/2025
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Bill To:

Johnson County (TX)
 Attn: Richard Hogan
 2 North Main Street
 Cleburne TX 76031

Ship To:

Johnson Co Const. Pct 2
 247 Elk Drive Rm #109
 Attn: Sean Blanks
 PO #:
 Burleson TX 76028

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
BLANKS 09OCT25 GL	003965	MPH	PICKUP	NET 15	0/0/0000	3,121,815

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
5	GLOCK-PA225S302AB	Glock 22 .40 Gen5 FS Ameriglo Bold 5.5lb LE	EA	\$428.50	\$2,142.50
6	SAF-6360-8252-411	Safariland 6360 Holster w/Light G22 Gen 5 RH	EA	\$133.33	\$799.98
6	STL-69260	Streamlight TLR-1 HL Rail Mounted Tac Light 1	EA	\$144.37	\$866.22
1	NOTES:	Notes: Contact customer for pickup. Name: Deputy Sean Blanks Phone: 817-202-2966 Email: SBlanks@johnsoncountytexas.org	EA	\$0.00	\$0.00
1	NOTES:	Notes: Quotation reflects BuyBoard Contract 698-23. Contract period 4/1/23-3/31/26. Email BuyBoard PO's to info@buyboard.com	EA	\$0.00	\$0.00

QUOTE IS GOOD FOR 30 DAYS. IN ORDER TO RECEIVE QUOTED PRICE
 PLEASE PRESENT A COPY OF QUOTE AT POINT OF SALE IN STORES OR
 REFERENCE QUOTE NUMBER ON PO OR REQUISITION

Blanks, Sean
 SBlanks@johnsoncountytexas.org
 Your salesperson was James.
 We appreciate your business!

Subtotal	\$3,808.70
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Total	\$3,808.70